

**BOARD NAME: ENVIROMENTAL COMMISSION**

**MEETING DATE: 1<sup>ST</sup> THURSDAY 7:00PM COURT ROOM**

**FUNCTION: Ord. Chapter 9C-1; recommend and monitor use of open public land  
5 3-YEAR MEMBERS**

**YEAR: 2017 Updated: 1/30/17**

<b>NAME</b>	<b>TERM</b>	<b>ENDS</b>	<b>RESO</b>
<b>David Moore</b>	<b>3 yrs</b>	<b>12/31/17</b>	
<b>Jerry Harper</b>	<b>3 yrs</b>	<b>12/31/19</b>	<b>2017-31</b>
<b>Barry Durham</b>	<b>3 yrs</b>	<b>12/31/18</b>	<b>2016-44</b>
<b>William A. Mauer</b>	<b>3 yrs</b>	<b>12/31/18</b>	<b>2016-260</b>

**Vacancy**

<b>Secretry: Dona Dimola</b>	<b>Annual</b>	<b>12/31/15</b>	
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